D-843
D-360

# TEXAS A&M AGRILIFE EXTENSION SERVICE
## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

**Name:** Shannon Benton **Month:** November
**County:** Tyler **Title:** CEA/FCH

| DATE | MAJOR ACTIVITIES SINCE LAST REPORT | MILES | MEALS | LODGING |
|---|---|---|---|---|
| 11-1 | Color Me Healthy session 6<br>Wheat Elementary | | | |
| 11-4 | Junior Leadership Lab Meeting via TEAMS | | | |
| 11-6 | RSSI Career Exploration Colmesneil | | | |
| 11-7 | Virtual 4H Summit | | | |
| 11-8 | Color Me Healthy session 7<br>Wheat Elementary | | | |
| 11-12 | Food Handler's Course | | | |
| 11-12 | 4-H Meeting | | | |
| 11-13 | Lunch and Learn | | | |
| 11-15 | Color Me Healthy session 8<br>Wheat Elementary | | | |
| 11-15 | Pineywoods Food Pantry | | | |
| 11-15 to 16 | Junior Leadership Lab | 86 | | |
| 11-19 | Spurger ISD P-Tech Meeting | | | |
| 11-20 | RSSI Career Exploration Day<br>Colmesneil ISD | | | |
| 11-22 | Color Me Healthy session 9<br>Wheat Elementary | | | |
| 11-26 | COC Christmas on the Square Planning Meeting | | | |
| GRAND TOTAL OF MILEAGE, MEALS AND LODGING | | 86 | | |

Other Expenses (list): TEAFCS Dues 60.00

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# TEXAS A&M AGRILIFE EXTENSION SERVICE
## MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

**Name:** Shannon Benton **Month:** November

| NUMBER OF CURRENT MONTHS CONTACTS | | | | | |
|---|---|---|---|---|---|
| BLT | TELEPHONE | OFFICE | TOTAL CONTACTS | NEWS ARTICLES | NEWSLETTERS |
| 75 | 5 | 10 | 90 | 1 | 100 |

| MAJOR PLANS FOR NEXT MONTH | |
|---|---|
| DATE | ACTIVITY |
| 12-4 | Judges and Commissioners Conference |
| 12-6 | Christmas on the Square |
| 12-9 | TEAFCS Meeting |
| 12-20 | Food Pantry |
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